Project: 'Queer Lives: Barriers from cradle to elderly

care - An Oral History' Respondent: Stewart Gow Year of Birth: 1961

Age: 63

Connection to project: Respondent Date of Interview: 3/8/2024 Interviewer: Dr Sylvia Morgan Recording Agreement: Yes Information & Consent: Yes

Photographic Images: Yes (Number of: 2)
Length of Interview: 55mins 55 seconds
Location of Interview: Hyndland Glasgow
Recording Equipment: Zoom H4n (internal mics)

Glasgow's Southside+ Stories



Time from	Description	Transcribed Extract
01.00	Stewart was born in the UK, grew up in South Africa, and returned to the UK in 1991 when he was 30. He now lives in Glasgow. He is comfortable with the term queer although would prefer the term gay to describe himself.	
02.25	Stewart has been out as gay to his friends from the age of 24 and then came out to family at 31.	
03.55	He cannot recall any particular barriers in education – just that "queerness or homosexuality wasn't talked about at the time."	03.55
04.23	Barriers in the workplace – earlier in his career early 80s and 90s a valid reason for firing someone is because they were gay. So many gay colleagues were frightened to come out at work.	
	"Earlier on in my career there waswhen I worked for a government water board. You certainly wouldn't come out. Although there was a fewSomebody was fired for saying that he was gay. That would be the early '80s and that was in South Africa. But in the UK up untilWhen did the last Labour Government get in?A valid reason for firing people was that they were gayBut I think I've been fairly lucky in that when I came back to the UK. The company that I worked for. They had a lot of gay venues. So, it was a gay friendly company that I worked with. So, there was no issue thereI was lucky because a lot of friends and things would never have come out at work or yes, were still frightened, yes."	4.13-5.22
05.46	Barriers have 'most definitely' changed in society and the workplace, especially in Scotland. But he has never personally had an issue with homophobia in the workplace.	
	"Yes, if somebody at work has an issue. You can tell them politely where to go. You know, there is recourse now forEspecially the likes of Scotland and the UK. We're well aheadNot to sayI'm sure people still face barriers but I think myself as wellI never let bullies get me down. I've always stood up to bullies. So, I've never had any real issue with homophobia in the workplace, I would say, yes."	5.45-6.34
07.20	Stewart prefers the expression 'Equal Rights' to 'Gay Rights', and there shouldn't be discrimination against anyone.	
08.15	Stewart's experience of growing up as a gay person "I did try and have girlfriends although it never went very faryou think at the time it may be a passing phase although I always fancied menI did realise what I was in my 20s when I came into contact with other gay men."	8.15-08.58
11.52	When Stewart came out to his four sisters and parents their reaction was "just lovely".	

13.45	"I think I have not had the same experiences as the previous generation:	13.45 -14.35
15.45	police harassment and being terrified that family and work colleagues would	13. 7 3 -14.33
	find outalmost unimaginable now but there are still gay people who are	
	nervous' particularly still now in small towns in Scotland."	
15.20	Is there such a thing as an LGBT+ community? – implying a coherent group	15.20-16.32
13.20	identity based solely on sexual or gender orientation: "yes i do think so. I	13.20 10.32
	am a member of an elder group that is focussed on the LGBT+ communityi	
	don't like gay groups usually, but it is nice to be with like- minded people to	
	have a good night out for, there are some lovely South African expressions	
	that sum up how you have funa jol, a big party."	
17.04	The LGBT+ Elders group that Stewart attends began in 2018 as the 'Coming	
	Back Out Ball and Social Dance Clubs' – a project started by the National	
	Theatre of Scotland to combat homophobia, ageism and social isolation in	
	relation to older gay people. Unfortunately, the projected ball in Summer	
	2020 was cancelled due to Covid lockdown, but the ball and the dance club	
	continued online via Zoom. The group continues now known as 'Culture Club	
	Collective' and includes dance alongs and cook alongs in person and online.	
31.19	Regarding protection of LGBT+ rights: 'We are very lucky to be living in	
31.13	Scotland'	
32.08	Gay clubbing in his youth was 'wonderful'. "It is nice to have the gay	32.08-33.35
	experience, but don't want to limit myself just to gay experiences "always	
	nice to have a variety of different people and views and ideas."	
34.00	Any particular gay venues in Glasgow? "The Undergroundbut it has	34.00-35.51
	changed a little bit since Covidand I came out of early retirement and got	
	myself a wee job'We have probably got enough gay venues in Glasgow	
	but could probably be more venues for lesbians."	
36.41	Stewart has not experienced any health care issues due to being gay in the	
	last 8 years he has been in Glasgow and feels comfortable with his GP.	
38.54	Elder care – do you think about your future as you age? Stewart mentions	38.54 -43.30
	that this has been a topic of discussion in the LGBT + Elders Culture Club. He	
	feels he would not want to be in an exclusively LGBT+ care home himself.	
	"There are other things going on in the world apart from just being	
	gayYounger people don't seem to have the issues that some of the older	
	generation haveThe training of carers seems to be virtually non-existent.	
	So there is room for awareness of gay people and things that may cause	
	older gay people concern This may be more of an anxiety for trans	
	people."	
44.00	Regarding legislation to protect LGBT+ people. "I was at the protest outside	44.00 -45.42
	the House of Commons re Gay Rights late 1990s But I feel it is to do more	
	with Equal Rightsit is about general discrimination and human rights"	
45.55	The general public in the UK are supportive of Gay Rights and there has been	45.55-49.04
	a shift in attitudes in the UK in the last 20 years. Stewart describes a Gay	
	Pride march in London in 1994/95 where there was opposition and the	
	police were standing by doing nothing, so he questioned them and they took	
	action. "And now they have the Gay Police and the Gay Army marching with	
	Pride - that would have been unheard of in the 1990s."	
50.00	The influence of media and social media: Stewart cites the influence of the	50.00-53.58
	first gay characters in UK TV such as Eastenders. "In the 90s people would	
	think it was fine to call you derogatory names and now it's notand gay	
	characters would be ridiculedBut this has changed in the last 20 years	
	We've got to be careful that we don't lose the ability to laugh at	
	ourselveswe also don't have the right to be not offended."	







